

THE LITURGY OF THE WORD

THE FIRST LESSON

Jeremiah 23:1-6

Woe to the shepherds who destroy and scatter the sheep of my pasture! says the LORD. Therefore thus says the LORD, the God of Israel, concerning the shepherds who shepherd my people: It is you who have scattered my flock, and have driven them away, and you have not attended to them. So I will attend to you for your evil doings, says the LORD. Then I myself will gather the remnant of my flock out of all the lands where I have driven them, and I will bring them back to their fold, and they shall be fruitful and multiply. I will raise up shepherds over them who will shepherd them, and they shall not fear any longer, or be dismayed, nor shall any be missing, says the LORD. The days are surely coming, says the LORD, when I will raise up for David a righteous Branch, and he shall reign as king and deal wisely, and shall execute justice and righteousness in the land. In his days Judah will be saved and Israel will live in safety. And this is the name by which he will be called: "The LORD is our righteousness."

Reader The Word of the Lord.  
People Thanks be to God.

PSALM 23

*Dominus regit me*

1 The LORD is my shepherd; \*  
I shall not be in want.  
2 He makes me lie down in green pastures \*  
and leads me beside still waters.  
3 He revives my soul \*  
and guides me along right pathways for his Name's sake.  
4 Though I walk through the valley of the shadow of death,  
I shall fear no evil; \*  
for you are with me;  
your rod and your staff, they comfort me.  
5 You spread a table before me in the presence of those who trouble me; \*  
you have anointed my head with oil,  
and my cup is running over.  
6 Surely your goodness and mercy shall follow me all the days of my life, \*  
and I will dwell in the house of the LORD for ever.

THE EPISTLE

Ephesians 2:11-22

Remember that at one time you Gentiles by birth, called "the uncircumcision" by those who are called "the circumcision" – a physical circumcision made in the flesh by human hands— remember that you were at that time without Christ, being aliens from the commonwealth of Israel, and strangers to the covenants of promise, having no hope and without God in the world. But now in Christ Jesus you who once were far off have been brought near by the blood of Christ. For he is our peace; in his flesh he has made both groups into one and has broken down the dividing wall, that is, the hostility between us. He has abolished the law with its commandments and ordinances, that he might create in himself one new humanity in place of the two, thus making peace, and might reconcile both groups to God in one body through the cross, thus putting to

death that hostility through it. So he came and proclaimed peace to you who were far off and peace to those who were near; for through him both of us have access in one Spirit to the Father. So then you are no longer strangers and aliens, but you are citizens with the saints and also members of the household of God, built upon the foundation of the apostles and prophets, with Christ Jesus himself as the cornerstone. In him the whole structure is joined together and grows into a holy temple in the Lord; in whom you also are built together spiritually into a dwelling place for God.

Reader The Word of the Lord.  
People Thanks be to God.

SEQUENCE HYMN

*God Is So Good*

LEVAS 214

THE HOLY GOSPEL

Mark 6:30-34, 53-56

Gospeller The Holy Gospel of our Lord Jesus Christ according to Mark.  
People Glory to you, Lord Christ.

The apostles gathered around Jesus, and told him all that they had done and taught. He said to them, "Come away to a deserted place all by yourselves and rest a while." For many were coming and going, and they had no leisure even to eat. And they went away in the boat to a deserted place by themselves. Now many saw them going and recognized them, and they hurried there on foot from all the towns and arrived ahead of them. As he went ashore, he saw a great crowd; and he had compassion for them, because they were like sheep without a shepherd; and he began to teach them many things. When they had crossed over, they came to land at Gennesaret and moored the boat. When they got out of the boat, people at once recognized him, and rushed about that whole region and began to bring the sick on mats to wherever they heard he was. And wherever he went, into villages or cities or farms, they laid the sick in the marketplaces, and begged him that they might touch even the fringe of his cloak; and all who touched it were healed.

Gospeller The Gospel of the Lord.  
People Praise to you, Lord Christ.

THE SERMON

The Reverend Rhonda Rubinson

*Preacher*

THE NICENE CREED

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand**

**of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE

THE PEACE

Celebrant The peace of the Lord be always with you.  
People And also with you.

*Sweet, Sweet Spirit*

THE LITURGY OF THE EUCHARIST

*Following the announcements all remain seated for the Anthem.*

OFFERTORY HYMN

THE GREAT THANKSGIVING: EUCHARISTIC PRAYER A

BCP 361

Celebrant The Lord be with you.  
People And also with you.  
Celebrant Lift up your hearts.  
People We lift them to the Lord.  
Celebrant Let us give thanks to the Lord our God.  
People It is right to give him thanks and praise.

*ALL sing*

SANCTUS & BENEDICTUS

*Holy, holy, holy Lord*

S130

*All kneel or stand. At the end of the Eucharistic Prayer, all say together:*

THE LORD'S PRAYER

LEVAS 264

THE BREAKING OF THE BREAD

*The Celebrant then breaks the bread. A short period of silence follows.*

Celebrant Christ our Passover is sacrificed for us;  
People Therefore let us keep the feast.

FRACTION ANTHEM

*Jesus, Lamb of God*

S164

A PRAYER FOR SPIRITUAL COMMUNION

**M**y Jesus, I believe that You are present in the Most Holy Sacrament. I love You above all things, and I desire to receive You into my soul. Since I cannot at this moment receive You sacramentally, come at least spiritually into my heart. I embrace You as if You were already there and unite myself wholly to You. Never permit me to be separated from You. *Amen.*

THE COMMUNION OF THE PEOPLE

*All are welcome to receive Holy Communion. Please come forward to consume the elements (the consecrated bread and wine following the instruction of the priest). Should you wish to consume only one of the elements – either the bread OR the wine-- that too constitutes Holy Communion in its fullness. Finally, if you would like to receive a blessing instead of taking communion, please come forward, cross your arms over your chest and the priest will offer a blessing. Please note that Gluten Free wafers are available upon request.*

AT THE COMMUNION *Praise the Lord, rise up rejoicing* HYMN 334  
*At the end of Communion, all stand and join the Celebrant in saying*

POSTCOMMUNION PRAYER BCP 366

**A**lmighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and forever. *Amen.*

THE BLESSING

HYMN IN PROCESSION *Sign Me Up* LEVAS 142

DISMISSAL

*Deacon* **L**et us go forth into the world rejoicing in the power of the Spirit. Alleluia, alleluia.

*People* **Thanks be to God. Alleluia, alleluia.**

POSTLUDE

**O come let us adore him** - John F. Wade

1. O come, let us adore him,  
O come, let us adore him,  
O come, let us adore him,  
Christ the Lord.

2. For he alone is worthy,  
For he alone is worthy,  
For he alone is worthy,  
Christ the Lord.

3. Let's praise his name together,  
Let's praise his name together,  
Let's praise his name together,  
Christ the Lord.

4. We'll give him all the glory,  
We'll give him all the glory,  
We'll give him all the glory



# St. Philip's Episcopal Church

Village of Harlem, New York

*A Welcoming & Vibrant Intergenerational Community!*

**NINTH SUNDAY AFTER PENTECOST:**  
July 21, 2024 at 10:00 AM  
The Holy Eucharist Rite II

*Welcome to St. Philip's Episcopal Church in the Village of Harlem, New York. We welcome your full participation in this service. Please remember to remain in your seats only exchanging the peace by waving or giving the peace sign. Always keep your masks on properly, covering your nose and mouth. Please turn off any cell phones before the beginning of the Service.*

PRELUDE

AT THE PROCESSION *Savior, like a shepherd lead us* HYMN 708

THE OPENING ACCLAMATION

*Celebrant* **B**lessed be God: Father, Son, and Holy Ghost.  
*People* **And blessed be God's kingdom, now and for ever. Amen.**

THE COLLECT FOR PURITY BCP 355

THE GLORIA *O come let us adore him*-John F. Wade (See Back Cover)

THE COLLECT OF THE DAY

*Celebrant* **T**he Lord be with you.  
*People* **And also with you.**  
*Celebrant* Let us pray.

**A**lmighty God, the fountain of all wisdom, you know our necessities before we ask and our ignorance in asking: Have compassion on our weakness, and mercifully give us those things which for our unworthiness we dare not, and for our blindness we cannot ask; through the worthiness of your Son Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

*Be thoughtful, be silent, be reverent, for you are in the house of the Lord. Before the service, speak to the Lord; during the service, let the Lord speak to you; after the service, speak to one another.*

The Right Reverend Matthew F. Heyd, *Bishop of New York*  
The Right Reverend Allen K. Shin, *Bishop Suffragan*  
The Right Reverend Mary D. Glasspool, *Assistant Bishop*  
The Reverend Chloe Breyer, Ph.D., *Associate Priest*  
The Reverend Deacon Fitzroy Edwards, *Deacon*  
Mr. Charles Lovell, *Organist*  
Ms. Gail Silver, *Parish Administrator*  
Mr. Vernon Griffiths, *Accountant/Bookkeeper*  
Mr. James Simmons, *Sexton*

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