

THE LITURGY OF THE WORD

THE FIRST LESSON

Job 42:1-6, 10-17

Job answered the LORD: "I know that you can do all things, and that no purpose of yours can be thwarted. 'Who is this that hides counsel without knowledge?' Therefore I have uttered what I did not understand, things too wonderful for me, which I did not know. 'Hear, and I will speak; I will question you, and you declare to me.' I had heard of you by the hearing of the ear, but now my eye sees you; therefore I despise myself, and repent in dust and ashes." And the LORD restored the fortunes of Job when he had prayed for his friends; and the LORD gave Job twice as much as he had before. Then there came to him all his brothers and sisters and all who had known him before, and they ate bread with him in his house; they showed him sympathy and comforted him for all the evil that the LORD had brought upon him; and each of them gave him a piece of money and a gold ring. The LORD blessed the latter days of Job more than his beginning; and he had fourteen thousand sheep, six thousand camels, a thousand yoke of oxen, and a thousand donkeys. He also had seven sons and three daughters. He named the first Jemimah, the second Keziah, and the third Keren-happuch. In all the land there were no women so beautiful as Job's daughters; and their father gave them an inheritance along with their brothers. After this Job lived for one hundred and forty years, and saw his children, and his children's children, four generations. And Job died, old and full of days.

Reader The Word of the Lord.
People Thanks be to God.

PSALM 34:1-8, (19-22)

Benedicam Dominum

I will bless the LORD at all times; *
his praise shall ever be in my mouth.
2 I will glory in the LORD; *
let the humble hear and rejoice.
3 Proclaim with me the greatness of the LORD; *
let us exalt his Name together.
4 I sought the LORD, and he answered me *
and delivered me out of all my terror.
5 Look upon him and be radiant, *
and let not your faces be ashamed.
6 I called in my affliction and the LORD heard me *
and saved me from all my troubles.
7 The angel of the LORD encompasses those who fear him, *
and he will deliver them.
8 Taste and see that the LORD is good; *
happy are they who trust in him!
19 [Many are the troubles of the righteous, *
but the LORD will deliver him out of them all.
20 He will keep safe all his bones; *
not one of them shall be broken.
21 Evil shall slay the wicked, *
and those who hate the righteous will be punished.
22 The LORD ransoms the life of his servants, *
and none will be punished who trust in him.]

THE EPISTLE

Hebrews 7:23-28

The former priests were many in number, because they were prevented by death from continuing in office; but Jesus holds his priesthood permanently, because he continues forever. Consequently he is able for all time to save those who approach God through him, since he always lives to make intercession for them. For it was fitting that we should have such a high priest, holy, blameless, undefiled, separated from sinners, and exalted above the heavens. Unlike the other high priests, he has no need to offer sacrifices day after day, first for his own sins, and then for those of the people; this he did once for all when he offered himself. For the law appoints as high priests those who are subject to weakness, but the word of the oath, which came later than the law, appoints a Son who has been made perfect forever.

Reader The Word of the Lord.
People Thanks be to God.

SEQUENCE HYMN

Heal me, hands of Jesus (See Back Cover)

THE HOLY GOSPEL

Mark 10:46-52

Gospeller The Holy Gospel of our Lord Jesus Christ according to Mark.
People Glory to you, Lord Christ.

Jesus and his disciples came to Jericho. As he and his disciples and a large crowd were leaving Jericho, Bartimaeus son of Timaeus, a blind beggar, was sitting by the roadside. When he heard that it was Jesus of Nazareth, he began to shout out and say, "Jesus, Son of David, have mercy on me!" Many sternly ordered him to be quiet, but he cried out even more loudly, "Son of David, have mercy on me!" Jesus stood still and said, "Call him here." And they called the blind man, saying to him, "Take heart; get up, he is calling you." So throwing off his cloak, he sprang up and came to Jesus. Then Jesus said to him, "What do you want me to do for you?" The blind man said to him, "My teacher, let me see again." Jesus said to him, "Go; your faith has made you well." Immediately he regained his sight and followed him on the way.

Gospeller The Gospel of the Lord.
People Praise to you, Lord Christ.

THE SERMON

The Rev. Canon Victor Conrado
Canon for Congregational Vitality and Formation

THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven:

by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

THE CONFESSION OF SIN

BCP 360

THE PEACE

Celebrant The peace of the Lord be always with you.
People **And also with you.**

This Is the Day

LEVAS 219

ANNOUNCEMENTS

THE LITURGY OF THE EUCHARIST

Following the announcements all remain seated for the Anthem.

THE OFFERTORY ANTHEM

THE GREAT THANKSGIVING: EUCHARISTIC PRAYER A

BCP 361

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Lift up your hearts.
People **We lift them to the Lord.**
Celebrant Let us give thanks to the Lord our God.
People **It is right to give him thanks and praise.**
ALL sing

SANCTUS & BENEDICTUS

Holy, holy, holy Lord

S128

All kneel or stand. At the end of the Eucharistic Prayer, all say together:

THE LORD'S PRAYER

Mallotte

THE BREAKING OF THE BREAD

The Celebrant then breaks the bread. A short period of silence follows.

Celebrant **C**hrist our Passover is sacrificed for us;
People **Therefore let us keep the feast.**

FRACTION ANTHEM *Jesus, Lamb of God* S164

A PRAYER FOR SPIRITUAL COMMUNION

My Jesus, I believe that You are present in the Most Holy Sacrament. I love You above all things, and I desire to receive You into my soul. Since I cannot at this moment receive You sacramentally, come at least spiritually into my heart. I embrace You as if You were already there and unite myself wholly to You. Never permit me to be separated from You. *Amen.*

THE COMMUNION OF THE PEOPLE

All are welcome to receive Holy Communion. Please come forward to consume the elements (the consecrated bread and wine following the instruction of the priest). Should you wish to consume only one of the elements – either the bread OR the wine-- that too constitutes Holy Communion in its fullness. Finally, if you would like to receive a blessing instead of taking communion, please come forward, cross your arms over your chest and the priest will offer a blessing. Please note that Gluten Free wafers are available upon request.

AT THE COMMUNION *Just as I am* HYMN 493
At the end of Communion, all stand and join the Celebrant in saying

POSTCOMMUNION PRAYER BCP 366

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and forever. *Amen.*

THE BLESSING

HYMN IN PROCESSION *O for a thousand tongues to sing* HYMN 493

DISMISSAL

Deacon **L**et us go forth into the world rejoicing in the power of the Spirit. Alleluia, alleluia.

People **Thanks be to God. Alleluia, alleluia.**

POSTLUDE

Heal me, hands of Jesus - Michael Perry

**1. Heal me, hands of Jesus,
and search out all my pain;
restore my hope, remove my fear
and bring me peace again.**

**2. Cleanse me, blood of Jesus,
take bitterness away;
let me forgive as one forgiven
and bring me peace today.**

**3. Know me, mind of Jesus,
and show me all my sin;
dispel the memories of guilt,
and bring me peace within.**

**4. Fill me, joy of Jesus:
anxiety shall cease
and heaven's serenity be mine,
for Jesus brings me peace!**

Be thoughtful, be silent, be reverent, for you are in the house of the Lord. Before the service, speak to the Lord; during the service, let the Lord speak to you; after the service, speak to one another.

The Right Reverend Matthew F. Heyd, *Bishop of New York*
The Right Reverend Allen K. Shin, *Bishop Suffragan*
The Right Reverend Mary D. Glasspool, *Assistant Bishop*
The Reverend Chloe Breyer, Ph.D., *Associate Priest*
The Reverend Deacon Fitzroy Edwards, *Deacon*
Mr. Charles Lovell, *Organist*
Ms. Gail Silver, *Parish Administrator*
Mr. Vernon Griffiths, *Accountant/Bookkeeper*
Mr. James Simmons, *Sexton*

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St. Philip's Episcopal Church

Village of Harlem, New York

A Welcoming & Vibrant Intergenerational Community!

TWENTY-THIRD SUNDAY AFTER PENTECOST

Stewardship Sunday

October 27, 2024 at 10:00 AM

The Holy Eucharist Rite II

Welcome to St. Philip's Episcopal Church in the Village of Harlem, New York. We welcome your full participation in this service. Please remember to remain in your seats only exchanging the peace by waving or giving the peace sign. Always keep your masks on properly, covering your nose and mouth. Please turn off any cell phones before the beginning of the Service.

PRELUDE

AT THE PROCESSION *Ye servants of God* HYMN 535

THE OPENING ACCLAMATION

Celebrant **B**lessed be God: Father, Son, and Holy Ghost.
People **And blessed be God's kingdom, now and for ever. Amen.**

THE COLLECT FOR PURITY BCP 355

THE GLORIA *Glory to God in the Highest* S280

THE COLLECT OF THE DAY

Celebrant **T**he Lord be with you.
People **And also with you.**
Celebrant Let us pray.

Almighty and everlasting God, increase in us the gifts of faith, hope, and charity; and, that we may obtain what you promise, make us love what you command; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*