

THE LITURGY OF THE WORD

THE FIRST LESSON

1 Samuel 8:4-11,(12-15), 16-20, (11:14-15)

They heard the sound of the LORD God walking in the garden at the time of the evening breeze, and the man and his wife hid themselves from the presence of the LORD God among the trees of the garden. But the LORD God called to the man, and said to him, “Where are you?” He said, “I heard the sound of you in the garden, and I was afraid, because I was naked; and I hid myself.” He said, “Who told you that you were naked? Have you eaten from the tree of which I commanded you not to eat?” The man said, “The woman whom you gave to be with me, she gave me fruit from the tree, and I ate.” Then the LORD God said to the woman, “What is this that you have done?” The woman said, “The serpent tricked me, and I ate.” The LORD God said to the serpent, “Because you have done this, cursed are you among all animals and among all wild creatures; upon your belly you shall go, and dust you shall eat all the days of your life. I will put enmity between you and the woman, and between your offspring and hers; he will strike your head, and you will strike his heel.”

Reader The Word of the Lord.
People **Thanks be to God.**

PSALM 138

Confitebor tibi

1 I will give thanks to you, O LORD, with my whole heart; *
before the gods I will sing your praise.
2 I will bow down toward your holy temple
and praise your Name, *
because of your love and faithfulness;
3 For you have glorified your Name *
and your word above all things.
4 When I called, you answered me; *
you increased my strength within me.
5 All the kings of the earth will praise you, O LORD, *
when they have heard the words of your mouth.
6 They will sing of the ways of the LORD, *
that great is the glory of the LORD.
7 Though the LORD be high, he cares for the lowly; *
he perceives the haughty from afar.
8 Though I walk in the midst of trouble, you keep me safe; *
you stretch forth your hand against the fury of my enemies;
your right hand shall save me.
9 The LORD will make good his purpose for me; *
O LORD, your love endures for ever;
do not abandon the works of your hands.

THE EPISTLE

2 Corinthians 4:5-12

Just as we have the same spirit of faith that is in accordance with scripture – “I believed, and so I spoke” – we also believe, and so we speak, because we know

that the one who raised the Lord Jesus will raise us also with Jesus, and will bring us with you into his presence. Yes, everything is for your sake, so that grace, as it extends to more and more people, may increase thanksgiving, to the glory of God. So we do not lose heart. Even though our outer nature is wasting away, our inner nature is being renewed day by day. For this slight momentary affliction is preparing us for an eternal weight of glory beyond all measure, because we look not at what can be seen but at what cannot be seen; for what can be seen is temporary, but what cannot be seen is eternal. For we know that if the earthly tent we live in is destroyed, we have a building from God, a house not made with hands, eternal in the heavens.

Reader The Word of the Lord.
People **Thanks be to God.**

SEQUENCE HYMN

I Have Decided to Follow Jesus

LEVAS 136

THE HOLY GOSPEL

Mark 2:23–3:6

Gospeller The Holy Gospel of our Lord Jesus Christ according to Mark.
People **Glory to you, Lord Christ.**

The crowd came together again, so that Jesus and his disciples could not even eat. When his family heard it, they went out to restrain him, for people were saying, “He has gone out of his mind.” And the scribes who came down from Jerusalem said, “He has Beelzebul, and by the ruler of the demons he casts out demons.” And he called them to him, and spoke to them in parables, “How can Satan cast out Satan? If a kingdom is divided against itself, that kingdom cannot stand. And if a house is divided against itself, that house will not be able to stand. And if Satan has risen up against himself and is divided, he cannot stand, but his end has come. But no one can enter a strong man’s house and plunder his property without first tying up the strong man; then indeed the house can be plundered. “Truly I tell you, people will be forgiven for their sins and whatever blasphemies they utter; but whoever blasphemes against the Holy Spirit can never have forgiveness, but is guilty of an eternal sin” – for they had said, “He has an unclean spirit.” Then his mother and his brothers came; and standing outside, they sent to him and called him. A crowd was sitting around him; and they said to him, “Your mother and your brothers and sisters are outside, asking for you.” And he replied, “Who are my mother and my brothers?” And looking at those who sat around him, he said, “Here are my mother and my brothers! Whoever does the will of God is my brother and sister and mother.”

Gospeller The Gospel of the Lord.
People **Praise to you, Lord Christ.**

THE SERMON

The Reverend F. Romall Smalls

Guest Speakerr

THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Minister: God, who made us in your infinite creativity, you have chosen the spectrum of the rainbow to be the sign of your blessing and protection.

***People:* We pray for your children in the rains of inequality and oppression, that they would see your blessing.**

Minister: On this Pride Sunday, we remember those who have blazed the trail for LGBTQ+ equality and justice.

***People:* We pray for those who continue to fight for full equality under the law.**

Minister: We pray for those who continue to live under the threat of intimidation, oppression, or violence in our communities because of their sexual orientation, gender identity and expression, or the color of their skin.

***People:* God of life, help us to see you in all forms of identity and expression.**

Minister: We pray for LGBTQ+ children and youth who struggle with isolation and shame, who have no safe space to retreat to, or mentors who can teach and guide them through their journey of self-discovery.

***People:* Empower us to walk in the way of love, to welcome the excluded and care for the vulnerable, to work for justice, and rejoice in the spirit of life.**

THE PEACE

Celebrant The peace of the Lord be always with you.
People **And also with you.**

This Is The Day

THE LITURGY OF THE EUCHARIST
Following the announcements all remain seated for the Anthem.

OFFERTORY ANTHEM

Sung by the Choir

THE GREAT THANKSGIVING: EUCHARISTIC PRAYER A

BCP 361

Celebrant **T**he Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

ALL sing

SANCTUS & BENEDICTUS

Holy, Holy, Holy

LEVAS 253

All kneel or stand. At the end of the Eucharistic Prayer, all say together:

THE LORD'S PRAYER

THE BREAKING OF THE BREAD

The Celebrant then breaks the bread. A short period of silence follows.

Celebrant **C**hrist our Passover is sacrificed for us;

People **Therefore let us keep the feast.**

FRACTION ANTHEM

Jesus Lamb of God

S164

A PRAYER FOR SPIRITUAL COMMUNION

My Jesus, I believe that You are present in the Most Holy Sacrament. I

love You above all things, and I desire to receive You into my soul. Since I cannot at this moment receive You sacramentally, come at least spiritually into my heart. I embrace You as if You were already there and unite myself wholly to You. Never permit me to be separated from You. *Amen.*

THE COMMUNION OF THE PEOPLE

All are welcome to receive Holy Communion. Please come forward to consume the elements (the consecrated bread and wine following the instruction of the priest). Should you wish to consume only one of the elements – either the bread OR the wine-- that too constitutes Holy Communion in its fullness. Finally, if you would like to receive a blessing instead of taking communion, please come forward, cross your arms over your chest and the priest will offer a blessing. Please note that Gluten Free wafers are available upon request.

AT THE COMMUNION

It Is Well With My Soul

LEVAS 188

At the end of Communion, all stand and join the Celebrant in saying

POSTCOMMUNION PRAYER

BCP 366

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and forever. *Amen.*

THE BLESSING

HYMN IN PROCESSION

Glory, Glory, Hallelujah

LEVAS 130

DISMISSAL

Deacon **L**et us go forth into the world rejoicing in the power of the Spirit. Alleluia, alleluia.

People **Thanks be to God. Alleluia, alleluia.**

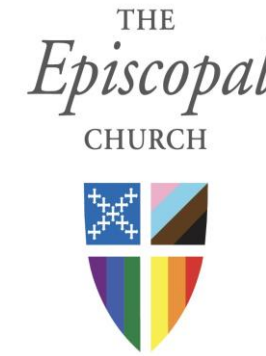
POSTLUDE

Be thoughtful, be silent, be reverent, for you are in the house of the Lord. Before the service, speak to the Lord; during the service, let the Lord speak to you; after the service, speak to one another.

The Right Reverend Matthew F. Heyd, *Bishop of New York*
The Right Reverend Allen K. Shin, *Bishop Suffragan*
The Right Reverend Mary D. Glasspool, *Assistant Bishop*
The Reverend Chloe Breyer, Ph.D., *Associate Priest*
The Reverend Deacon Fitzroy Edwards, *Deacon*
Mr. Charles Lovell, *Organist*
Ms. Gail Silver, *Parish Administrator*
Mr. Vernon Griffiths, *Accountant/Bookkeeper*
Mr. James Simmons, *Sexton*

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St. Philip's Episcopal Church

Village of Harlem, New York

A Welcoming & Vibrant Intergenerational Community!

THIRD SUNDAY AFTER PENTECOST:

PRIDE SUNDAY

June 9, 2024 at 10:00 AM

The Holy Eucharist Rite II

Welcome to St. Philip's Episcopal Church in the Village of Harlem, New York. We welcome your full participation in this service. Please remember to remain in your seats only exchanging the peace by waving or giving the peace sign. Always keep your masks on properly, covering your nose and mouth. Please turn off any cell phones before the beginning of the Service.

PRELUDE

AT THE PROCESSION

Jesus Loves Me

LEVAS 218

THE OPENING ACCLAMATION

Celebrant **B**lessed be God: Father, Son, and Holy Ghost.

People **And blessed be God's kingdom, now and for ever. Amen.**

THE COLLECT FOR PURITY

BCP 355

THE GLORIA

Glory to God

S280

THE COLLECT OF THE DAY

Celebrant **T**he Lord be with you.

People **And also with you.**

Celebrant Let us pray.

O God, from whom all good proceeds: Grant that by your inspiration we may think those things that are right, and by your merciful guiding may do them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*