

THE LITURGY OF THE WORD

THE FIRST LESSON

Isaiah 6:1-8

In the year that King Uzziah died, I saw the Lord sitting on a throne, high and lofty; and the hem of his robe filled the temple. Seraphs were in attendance above him; each had six wings: with two they covered their faces, and with two they covered their feet, and with two they flew. And one called to another and said: "Holy, holy, holy is the LORD of hosts; the whole earth is full of his glory." The pivots on the thresholds shook at the voices of those who called, and the house filled with smoke. And I said: "Woe is me! I am lost, for I am a man of unclean lips, and I live among a people of unclean lips; yet my eyes have seen the King, the LORD of hosts!" Then one of the seraphs flew to me, holding a live coal that had been taken from the altar with a pair of tongs. The seraph touched my mouth with it and said: "Now that this has touched your lips, your guilt has departed and your sin is blotted out." Then I heard the voice of the Lord saying, "Whom shall I send, and who will go for us?" And I said, "Here am I; send me!"

Reader The Word of the Lord.
People Thanks be to God.

PSALM 29

Afferte Domino

1 Ascribe to the LORD, you gods, *
ascribe to the LORD glory and strength.
2 Ascribe to the LORD the glory due his Name; *
worship the LORD in the beauty of holiness.
3 The voice of the LORD is upon the waters; *
the God of glory thunders; *
the LORD is upon the mighty waters.
4 The voice of the LORD is a powerful voice; *
the voice of the LORD is a voice of splendor.
5 The voice of the LORD breaks the cedar trees; *
the LORD breaks the cedars of Lebanon;
6 He makes Lebanon skip like a calf, *
and Mount Hermon like a young wild ox.
7 The voice of the LORD splits the flames of fire; *
the voice of the LORD shakes the wilderness; *
the LORD shakes the wilderness of Kadesh.
8 The voice of the LORD makes the oak trees writhe *
and strips the forests bare.
9 And in the temple of the LORD *
all are crying, "Glory!"
10 The LORD sits enthroned above the flood; *
the LORD sits enthroned as King for evermore.
11 The LORD shall give strength to his people; *
the LORD shall give his people the blessing of peace.

THE EPISTLE

1 John 17:6-19

So then, brothers and sisters, we are debtors, not to the flesh, to live according to the flesh-- for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. For all who are led

by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, "Abba! Father!" it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ-- if, in fact, we suffer with him so that we may also be glorified with him.

Reader The Word of the Lord.
People Thanks be to God.

SEQUENCE HYMN:

Saved (See Back Cover)

THE HOLY GOSPEL

John 17:6-19

Gospeller The Holy Gospel of our Lord Jesus Christ according to John.
People Glory to you, Lord Christ.

There was a Pharisee named Nicodemus, a leader of the Jews. He came to Jesus by night and said to him, "Rabbi, we know that you are a teacher who has come from God; for no one can do these signs that you do apart from the presence of God." Jesus answered him, "Very truly, I tell you, no one can see the kingdom of God without being born from above." Nicodemus said to him, "How can anyone be born after having grown old? Can one enter a second time into the mother's womb and be born?" Jesus answered, "Very truly, I tell you, no one can enter the kingdom of God without being born of water and Spirit. What is born of the flesh is flesh, and what is born of the Spirit is spirit. Do not be astonished that I said to you, 'You must be born from above.' The wind blows where it chooses, and you hear the sound of it, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit." Nicodemus said to him, "How can these things be?" Jesus answered him, "Are you a teacher of Israel, and yet you do not understand these things? "Very truly, I tell you, we speak of what we know and testify to what we have seen; yet you do not receive our testimony. If I have told you about earthly things and you do not believe, how can you believe if I tell you about heavenly things? No one has ascended into heaven except the one who descended from heaven, the Son of Man. And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, that whoever believes in him may have eternal life. "For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life. "Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him.

Gospeller The Gospel of the Lord.
People Praise to you, Lord Christ.

THE SERMON

The Reverend Frank Morales
Preacher

THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

THE PEACE

Celebrant The peace of the Lord be always with you.
People And also with you.

This Is The Day

THE LITURGY OF THE EUCHARIST

Following the announcements all remain seated for the Anthem.

OFFERTORY ANTHEM

Sung by the Choir

THE GREAT THANKSGIVING: EUCHARISTIC PRAYER A

BCP 361

Celebrant The Lord be with you.
People And also with you.
Celebrant Lift up your hearts.
People We lift them to the Lord.
Celebrant Let us give thanks to the Lord our God.
People It is right to give him thanks and praise.

ALL sing

SANCTUS & BENEDICTUS

Holy, Holy, Holy

LEVAS 253

All kneel or stand. At the end of the Eucharistic Prayer, all say together:

THE LORD'S PRAYER

LEVAS 264

THE BREAKING OF THE BREAD

The Celebrant then breaks the bread. A short period of silence follows.

Celebrant **C**hrist our Passover is sacrificed for us;
People **Therefore let us keep the feast.**

FRACTION ANTHEM *Jesus Lamb of God* S164

A PRAYER FOR SPIRITUAL COMMUNION

My Jesus, I believe that You are present in the Most Holy Sacrament. I love You above all things, and I desire to receive You into my soul. Since I cannot at this moment receive You sacramentally, come at least spiritually into my heart. I embrace You as if You were already there and unite myself wholly to You. Never permit me to be separated from You. Amen.

THE COMMUNION OF THE PEOPLE

All are welcome to receive Holy Communion. Please come forward to consume the elements (the consecrated bread and wine following the instruction of the priest). Should you wish to consume only one of the elements – either the bread OR the wine--that too constitutes Holy Communion in its fullness. Finally, if you would like to receive a blessing instead of taking communion, please come forward, cross your arms over your chest and the priest will offer a blessing. Please note that Gluten Free wafers are available upon request.

COMMUNION HYMN *Jesus, Keep Me Near the Cross* LEVAS 129

At the end of Communion, all stand and join the Celebrant in saying

POSTCOMMUNION PRAYER BCP 366

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and forever. Amen.

THE BLESSING

HYMN IN PROCESSION *Come, thou almighty king* HYMN 365

DISMISSAL

Deacon **L**et us go forth into the world rejoicing in the power of the Spirit. Alleluia, alleluia.

People **Thanks be to God. Alleluia, alleluia.**

POSTLUDE

Saved

1. I've found a friend who is all to me,
His love is ever true;
I love to tell how He lifted me,
And what His grace can do for you.

Refrain:

Saved by His pow'r divine,
Saved to new life sublime!
Life now is sweet and my joy is complete,
For I'm saved, saved, saved.

2. He saves me from ev'ry sin and harm,
Secures my soul each day;
I'm leaning strong on His mighty arm-
I know He'll guide me all the way. [Refrain]

3. When poor and needy and all alone,
In love He said to me,
"Come unto Me and I'll lead you home
To live with Me eternally." [Refrain]



The Parish Offices will be closed on Monday, May 27, 2024 in observance of the Memorial Day holiday!!!

Be thoughtful, be silent, be reverent, for you are in the house of the Lord. Before the service, speak to the Lord; during the service, let the Lord speak to you; after the service, speak to one another.

The Right Reverend Matthew F. Heyd, *Bishop of New York*
The Right Reverend Allen K. Shin, *Bishop Suffragan*
The Right Reverend Mary D. Glasspool, *Assistant Bishop*
The Reverend Chloe Breyer, Ph.D., *Associate Priest*
The Reverend Deacon Fitzroy Edwards, *Deacon*
Mr. Charles Lovell, *Organist*
Ms. Gail Silver, *Parish Administrator*
Mr. Vernon Griffiths, *Accountant/Bookkeeper*
Mr. James Simmons, *Sexton*

St. Philip's Episcopal Church
204 West 134th Street, Harlem, New York 10030
Phone 212-862-4940 Fax 212-862-6119
Email: st_philips_church@yahoo.com
Website: www.stphilipsharlem.org/ www.facebook.com/StPhilipsHarlem
Zoom: ID 931 4070 6175 Passcode: 351819



St. Philip's Episcopal Church
Village of Harlem, New York

A Welcoming & Vibrant Intergenerational Community!

FIRST SUNDAY AFTER PENTECOST:

TRINITY SUNDAY

May 26, 2024 at 10:00 AM

The Holy Eucharist Rite II

Welcome to St. Philip's Episcopal Church in the Village of Harlem, New York. We welcome your full participation in this service. Please remember to remain in your seats only exchanging the peace by waving or giving the peace sign. Always keep your masks on properly, covering your nose and mouth. Please turn off any cell phones before the beginning of the Service.

PRELUDE

AT THE PROCESSION *Holy, holy, holy* HYMN 362

THE OPENING ACCLAMATION

Celebrant **B**lessed be God: Father, Son, and Holy Ghost.
People **And blessed be God's kingdom, now and for ever. Amen.**

THE COLLECT FOR PURITY BCP 355

THE GLORIA *Glory to God* S280

THE COLLECT OF THE DAY

Celebrant **T**he Lord be with you.
People **And also with you.**
Celebrant Let us pray.

Almighty and everlasting God, you have given to us your servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of your divine Majesty to worship the Unity: Keep us steadfast in this faith and worship, and bring us at last to see you in your one and eternal glory, O Father; who with the Son and the Holy Spirit live and reign, one God, for ever and ever. Amen.