

THE LITURGY OF THE WORD

THE FIRST LESSON

2 Samuel 5:1-5, 9-10

All the tribes of Israel came to David at Hebron, and said, "Look, we are your bone and flesh. For some time, while Saul was king over us, it was you who led out Israel and brought it in. The LORD said to you: It is you who shall be shepherd of my people Israel, you who shall be ruler over Israel." So all the elders of Israel came to the king at Hebron; and King David made a covenant with them at Hebron before the LORD, and they anointed David king over Israel. David was thirty years old when he began to reign, and he reigned forty years. At Hebron he reigned over Judah seven years and six months; and at Jerusalem he reigned over all Israel and Judah thirty-three years. David occupied the stronghold, and named it the city of David. David built the city all around from the Millo inwards. And David became greater and greater, for the LORD, the God of hosts, was with him.

Reader The Word of the Lord.
People **Thanks be to God.**

PSALM 48

Magnus Dominus

1 Great is the LORD, and highly to be praised; *
in the city of our God is his holy hill.
2 Beautiful and lofty, the joy of all the earth, is the hill of Zion, *
the very center of the world and the city of the great King.
3 God is in her citadels; *
he is known to be her sure refuge.
4 Behold, the kings of the earth assembled *
and marched forward together.
5 They looked and were astounded; *
they retreated and fled in terror.
6 Trembling seized them there; *
they writhed like a woman in childbirth,
like ships of the sea when the east wind shatters them.
7 As we have heard, so have we seen,
in the city of the LORD of hosts, in the city of our God; *
God has established her for ever.
8 We have waited in silence on your loving-kindness, O God, *
in the midst of your temple.
9 Your praise, like your Name, O God, reaches to the world's end; *
your right hand is full of justice.
10 Let Mount Zion be glad
and the cities of Judah rejoice, *
because of your judgments.
11 Make the circuit of Zion;
walk round about her; *
count the number of her towers.
12 Consider well her bulwarks;
examine her strongholds; *
that you may tell those who come after.
13 This God is our God for ever and ever; *
he shall be our guide for evermore.

THE EPISTLE

2 Corinthians 12:2-10

I know a person in Christ who fourteen years ago was caught up to the third heaven— whether in the body or out of the body I do not know; God knows. And I know that such a person— whether in the body or out of the body I do not know; God knows— was caught up into Paradise and heard things that are not to be told, that no mortal is permitted to repeat. On behalf of such a one I will boast, but on my own behalf I will not boast, except of my weaknesses. But if I wish to boast, I will not be a fool, for I will be speaking the truth. But I refrain from it, so that no one may think better of me than what is seen in me or heard from me, even considering the exceptional character of the revelations. Therefore, to keep me from being too elated, a thorn was given me in the flesh, a messenger of Satan to torment me, to keep me from being too elated. Three times I appealed to the Lord about this, that it would leave me, but he said to me, "My grace is sufficient for you, for power is made perfect in weakness." So, I will boast all the more gladly of my weaknesses, so that the power of Christ may dwell in me. Therefore I am content with weaknesses, insults, hardships, persecutions, and calamities for the sake of Christ; for whenever I am weak, then I am strong.

Reader The Word of the Lord.
People **Thanks be to God.**

SEQUENCE HYMN

Here Am I, Send Me

LEVAS 126

THE HOLY GOSPEL

Mark 6:1-13

Gospeller The Holy Gospel of our Lord Jesus Christ according to Mark.
People **Glory to you, Lord Christ.**

Jesus came to his hometown, and his disciples followed him. On the sabbath he began to teach in the synagogue, and many who heard him were astounded. They said, "Where did this man get all this? What is this wisdom that has been given to him? What deeds of power are being done by his hands! Is not this the carpenter, the son of Mary and brother of James and Joses and Judas and Simon, and are not his sisters here with us?" And they took offense at him. Then Jesus said to them, "Prophets are not without honor, except in their hometown, and among their own kin, and in their own house." And he could do no deed of power there, except that he laid his hands on a few sick people and cured them. And he was amazed at their unbelief. Then he went about among the villages teaching. He called the twelve and began to send them out two by two, and gave them authority over the unclean spirits. He ordered them to take nothing for their journey except a staff; no bread, no bag, no money in their belts; but to wear sandals and not to put on two tunics. He said to them, "Wherever you enter a house, stay there until you leave the place. If any place will not welcome you and they refuse to hear you, as you leave, shake off the dust that is on your feet as a testimony against them." So they went out and proclaimed that all should repent. They cast out many demons, and anointed with oil many who were sick and cured them.

Gospeller The Gospel of the Lord.
People **Praise to you, Lord Christ.**

THE SERMON

The Reverend Canon Eva Suarez
Preacher

THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

THE PEACE

Celebrant **T**he peace of the Lord be always with you.
People **And also with you.**

This Is The Day

THE LITURGY OF THE EUCHARIST

Following the announcements all remain seated for the Anthem.

OFFERTORY ANTHEM

Sung by the Choir

THE GREAT THANKSGIVING: EUCHARISTIC PRAYER A

BCP 361

Celebrant **T**he Lord be with you.
People **And also with you.**
Celebrant Lift up your hearts.
People **We lift them to the Lord.**
Celebrant Let us give thanks to the Lord our God.
People **It is right to give him thanks and praise.**

ALL sing

SANCTUS & BENEDICTUS

Holy, holy, holy Lord

S130

All kneel or stand. At the end of the Eucharistic Prayer, all say together:

THE LORD'S PRAYER

C. E. Leslie

THE BREAKING OF THE BREAD

The Celebrant then breaks the bread. A short period of silence follows.

Celebrant **C**hrist our Passover is sacrificed for us;
People **Therefore let us keep the feast.**

FRACTION ANTHEM *Jesus, Lamb of God* S164

A PRAYER FOR SPIRITUAL COMMUNION

My Jesus, I believe that You are present in the Most Holy Sacrament. I love You above all things, and I desire to receive You into my soul. Since I cannot at this moment receive You sacramentally, come at least spiritually into my heart. I embrace You as if You were already there and unite myself wholly to You. Never permit me to be separated from You. *Amen.*

THE COMMUNION OF THE PEOPLE

All are welcome to receive Holy Communion. Please come forward to consume the elements (the consecrated bread and wine following the instruction of the priest). Should you wish to consume only one of the elements – either the bread OR the wine – that too constitutes Holy Communion in its fullness. Finally, if you would like to receive a blessing instead of taking communion, please come forward, cross your arms over your chest and the priest will offer a blessing. Please note that Gluten Free wafers are available upon request.

AT THE COMMUNION *Love divine, all loves excelling* HYMN 657

At the end of Communion, all stand and join the Celebrant in saying

POSTCOMMUNION PRAYER BCP 366

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and forever. *Amen.*

THE BLESSING

HYMN IN PROCESSION *Lead Me, Guide Me* LEVAS 194

DISMISSAL

Deacon **L**et us go forth into the world rejoicing in the power of the Spirit. Alleluia, alleluia.

People **Thanks be to God. Alleluia, alleluia.**

POSTLUDE

O come let us adore him - John F. Wade

1. O come, let us adore him,
O come, let us adore him,
O come, let us adore him,
Christ the Lord.

2. For he alone is worthy,
For he alone is worthy,
For he alone is worthy,
Christ the Lord.

3. Let's praise his name together,
Let's praise his name together,
Let's praise his name together,
Christ the Lord.

4. We'll give him all the glory,
We'll give him all the glory,
We'll give him all the glory,
Christ the Lord.



St. Philip's Episcopal Church

Village of Harlem, New York

A Welcoming & Vibrant Intergenerational Community!

SEVENTH SUNDAY AFTER PENTECOST:

July 7, 2024 at 10:00 AM

The Holy Eucharist Rite II

Welcome to St. Philip's Episcopal Church in the Village of Harlem, New York. We welcome your full participation in this service. Please remember to remain in your seats only exchanging the peace by waving or giving the peace sign. Always keep your masks on properly, covering your nose and mouth. Please turn off any cell phones before the beginning of the Service.

PRELUDE

AT THE PROCESSION *Ye servants of God, your Master proclaim* HYMN 535

THE OPENING ACCLAMATION

Celebrant **B**lessed be God: Father, Son, and Holy Ghost.
People **And blessed be God's kingdom, now and for ever. Amen.**

THE COLLECT FOR PURITY BCP 355

THE GLORIA *O come let us adore him*-John F. Wade (See Back Cover)

THE COLLECT OF THE DAY

Celebrant **T**he Lord be with you.
People **And also with you.**
Celebrant Let us pray.

O God, you have taught us to keep all your commandments by loving you and our neighbor: Grant us the grace of your Holy Spirit, that we may be devoted to you with our whole heart, and united to one another with pure affection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

Be thoughtful, be silent, be reverent, for you are in the house of the Lord. Before the service, speak to the Lord; during the service, let the Lord speak to you; after the service, speak to one another.

The Right Reverend Matthew F. Heyd, *Bishop of New York*
The Right Reverend Allen K. Shin, *Bishop Suffragan*
The Right Reverend Mary D. Glasspool, *Assistant Bishop*
The Reverend Chloe Breyer, Ph.D., *Associate Priest*
The Reverend Deacon Fitzroy Edwards, *Deacon*
Mr. Charles Lovell, *Organist*
Ms. Gail Silver, *Parish Administrator*
Mr. Vernon Griffiths, *Accountant/Bookkeeper*
Mr. James Simmons, *Sexton*

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