

THE LITURGY OF THE WORD

THE FIRST LESSON

Ecclesiasticus 39:6-11

If the great Lord is willing, he will be filled with the spirit of understanding;he will pour forth words of wisdom of his own and give thanks to the Lord in prayer. The Lord will direct his counsel and knowledge, as he meditates on his mysteries. He will show the wisdom of what he has learned, and will glory in the law of the Lord’s covenant. Many will praise his understanding; it will never be blotted out. His memory will not disappear, and his name will live through all generations. Nations will speak of his wisdom, and the congregation will proclaim his praise. If he lives long, he will leave a name greater than a thousand, and if he goes to rest, it is enough for him.

Reader The Word of the Lord.
People **Thanks be to God.**

PSALM 19:7-11

(Spoken)

The law of the LORD is perfect and revives the soul; *
the testimony of the LORD is sure and gives wisdom to the innocent.
8 The statutes of the LORD are just and rejoice the heart; *
the commandment of the LORD is clear and gives light to the eyes.
9 The fear of the LORD is clean and endures for ever; *
the judgments of the LORD are true and righteous altogether.
10 More to be desired are they than gold, more than much fine gold, *
sweeter far than honey, than honey in the comb.
11 By them also is your servant enlightened, *
and in keeping them there is great reward.

THE EPISTLE

James 1:2-5

My brothers and sisters, whenever you face trials of any kind, consider it nothing but joy, because you know that the testing of your faith produces endurance; and let endurance have its full effect, so that you may be mature and complete, lacking in nothing. If any of you is lacking in wisdom, ask God, who gives to all generously and ungrudgingly, and it will be given you.

Reader The Word of the Lord.
People **Thanks be to God.**

SEQUENCE HYMN

God Is So Good

LEVAS 214

THE HOLY GOSPEL

Mark 4:21-25

Gospeller The Holy Gospel of our Lord Jesus Christ according to Mark.
People **Glory to you, Lord Christ.**

Jesus said to the disciples, “Is a lamp brought in to be put under the bushel basket, or under the bed, and not on the lampstand? For there is nothing hidden, except to be disclosed; nor is anything secret, except to come to light. Let anyone with ears to hear listen!” And he said to them, “Pay attention to what you hear; the measure you give will be the measure you get, and still more will be given you. For to those who have, more will be given; and from those who have nothing, even what they have will be taken away.”

Gospeller The Gospel of the Lord.
People **Praise to you, Lord Christ.**

THE SERMON

The Reverend Canon Alissa Newton
Canon to the Ordinary

THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

THE PEACE

Celebrant **The** peace of the Lord be always with you.
People **And also with you.**

I've Got Peace Like a River

LEVAS 201

THE LITURGY OF THE EUCHARIST

Following the announcements all remain seated for the Anthem.

OFFERTORY HYMN

The spacious firmament on high

HYMN 409

THE GREAT THANKSGIVING: EUCHARISTIC PRAYER A

BCP 361

Celebrant **The** Lord be with you.
People **And also with you.**
Celebrant Lift up your hearts.
People **We lift them to the Lord.**
Celebrant Let us give thanks to the Lord our God.
People **It is right to give him thanks and praise.**

ALL sing

SANCTUS & BENEDICTUS

Holy, holy, holy Lord

(Spoken)

All kneel or stand. At the end of the Eucharistic Prayer, all say together:

THE LORD’S PRAYER

(Spoken)

THE BREAKING OF THE BREAD

The Celebrant then breaks the bread. A short period of silence follows.

Celebrant **C**hrist our Passover is sacrificed for us;
People **Therefore let us keep the feast.**

FRACTION ANTHEM

Jesus, Lamb of God

(Spoken)

A PRAYER FOR SPIRITUAL COMMUNION

My Jesus, I believe that **You** are present in the Most Holy Sacrament. **I love You above all things, and I desire to receive You into my soul. Since I cannot at this moment receive You sacramentally, come at least spiritually into my heart. I embrace You as if You were already there and unite myself wholly to You. Never permit me to be separated from You. Amen.**

THE COMMUNION OF THE PEOPLE

All are welcome to receive Holy Communion. Please come forward to consume the elements (the consecrated bread and wine following the instruction of the priest). Should you wish to consume only one of the elements – either the bread OR the wine-- that too constitutes Holy Communion in its fullness. Finally, if you would like to receive a blessing instead of taking communion, please come forward, cross your arms over your chest and the priest will offer a blessing. Please note that Gluten Free wafers are available upon request.

AT THE COMMUNION

For the bread for which you have broken
At the end of Communion, all stand and join the Celebrant in saying

HYMN 341

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and forever. *Amen.*

THE BLESSING

HYMN IN PROCESSION *Leaning On The Everlasting Arms* LEVAS 196

DISMISSAL

Deacon **L**et us go forth into the world rejoicing in the power of the Spirit. Alleluia, alleluia.

People **Thanks be to God. Alleluia, alleluia.**

POSTLUDE



St. Philip's Episcopal Church

Village of Harlem, New York

A Welcoming & Vibrant Intergenerational Community!

SIXTEENTH SUNDAY AFTER PENTECOST
UBE Sunday and the Feast of Alexander Crummell
 September 8, 2024 at 10:00 AM
 The Holy Eucharist Rite II

Welcome to St. Philip's Episcopal Church in the Village of Harlem, New York. We welcome your full participation in this service. Please remember to remain in your seats only exchanging the peace by waving or giving the peace sign. Always keep your masks on properly, covering your nose and mouth. Please turn off any cell phones before the beginning of the Service.

PRELUDE

AT THE PROCESSION *For the beauty of the earth* (sung to DIX hymn tune)

THE OPENING ACCLAMATION

Celebrant **B**lessed be God: Father, Son, and Holy Ghost.
People **And blessed be God's kingdom, now and for ever. Amen.**

THE COLLECT FOR PURITY BCP 355

THE GLORIA S280
Glory to God

THE COLLECT OF THE DAY

Celebrant **T**he Lord be with you.
People **And also with you.**
Celebrant Let us pray.

Almighty and everlasting God, we thank you for your servant Alexander Crummell, whom you called to preach the gospel to those who were far off and to those who were near: Raise up, in this and every land, evangelists and heralds of your kingdom, that your church may proclaim the unsearchable riches of our Savior Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

Be thoughtful, be silent, be reverent, for you are in the house of the Lord. Before the service, speak to the Lord; during the service, let the Lord speak to you; after the service, speak to one another.

The Right Reverend Matthew F. Heyd, *Bishop of New York*
 The Right Reverend Allen K. Shin, *Bishop Suffragan*
 The Right Reverend Mary D. Glasspool, *Assistant Bishop*
 The Reverend Chloe Breyer, Ph.D., *Associate Priest*
 The Reverend Deacon Fitzroy Edwards, *Deacon*
 Mr. Charles Lovell, *Organist*
 Ms. Gail Silver, *Parish Administrator*
 Mr. Vernon Griffiths, *Accountant/Bookkeeper*
 Mr. James Simmons, *Sexton*

St. Philip's Episcopal Church
 204 West 134th Street, Harlem, New York 10030
 Phone 212-862-4940 Fax 212-862-6119
 Email: st_philips_church@yahoo.com
 Website: www.stphilipsharlem.org / www.facebook.com/StPhilipsHarlem
 Zoom: ID 931 4070 6175 Passcode: 351819