

THE LITURGY OF THE WORD

THE FIRST LESSON

Proverbs 31:10-31

A capable wife who can find? She is far more precious than jewels. The heart of her husband trusts in her, and he will have no lack of gain. She does him good, and not harm, all the days of her life. She seeks wool and flax, and works with willing hands. She is like the ships of the merchant, she brings her food from far away. She rises while it is still night and provides food for her household and tasks for her servant-girls. She considers a field and buys it; with the fruit of her hands she plants a vineyard.

She girds herself with strength, and makes her arms strong.

She perceives that her merchandise is profitable. Her lamp does not go out at night. She puts her hands to the distaff, and her hands hold the spindle. She opens her hand to the poor, and reaches out her hands to the needy. She is not afraid for her household when it snows, for all her household are clothed in crimson. She makes herself coverings; her clothing is fine linen and purple. Her husband is known in the city gates, taking his seat among the elders of the land.

She makes linen garments and sells them; she supplies the merchant with sashes. Strength and dignity are her clothing, and she laughs at the time to come. She opens her mouth with wisdom, and the teaching of kindness is on her tongue.

She looks well to the ways of her household, and does not eat the bread of idleness. Her children rise up and call her happy; her husband too, and he praises her: "Many women have done excellently, but you surpass them all." Charm is deceitful, and beauty is vain, but a woman who fears the LORD is to be praised. Give her a share in the fruit of her hands, and let her works praise her in the city gates.

Reader The Word of the Lord.  
People Thanks be to God.

PSALM 1 (Spoken)

Happy are they who have not walked in the counsel of the wicked, \* nor lingered in the way of sinners, nor sat in the seats of the scornful!  
2 Their delight is in the law of the LORD, \* and they meditate on his law day and night.  
3 They are like trees planted by streams of water, bearing fruit in due season, with leaves that do not wither; \* everything they do shall prosper.  
4 It is not so with the wicked; \* they are like chaff which the wind blows away.  
5 Therefore the wicked shall not stand upright when judgment comes, \* nor the sinner in the council of the righteous.  
6 For the LORD knows the way of the righteous, \* but the way of the wicked is doomed.

THE EPISTLE

James 3:13–4:3, 7-8a

Who is wise and understanding among you? Show by your good life that your works are done with gentleness born of wisdom. But if you have bitter envy and selfish ambition in your hearts, do not be boastful and false to the truth. Such wisdom does not come down from above, but is earthly, unspiritual, devilish. For where there is envy and selfish ambition, there will also be disorder and wickedness of every kind. But the wisdom from above is first pure, then peaceable, gentle, willing to yield, full of mercy and good fruits, without a trace of partiality or hypocrisy. And a harvest of righteousness is sown in peace for those who make peace. Those conflicts and disputes among you, where do they come from? Do they not come from your cravings that are at war within you? You want something and do not have it; so you commit murder. And you covet something and cannot obtain it; so you engage in disputes and conflicts. You do not have, because you do not ask. You ask and do not receive, because you ask wrongly, in order to spend what you get on your pleasures. Submit yourselves therefore to God. Resist the devil, and he will flee from you. Draw near to God, and he will draw near to you.

Reader The Word of the Lord.  
People Thanks be to God.

SEQUENCE HYMN O Master, let me walk with thee HYMN 660

THE HOLY GOSPEL Mark 9:30-37

Gospeller The Holy Gospel of our Lord Jesus Christ according to Mark.  
People Glory to you, Lord Christ.

Jesus and his disciples passed through Galilee. He did not want anyone to know it; for he was teaching his disciples, saying to them, "The Son of Man is to be betrayed into human hands, and they will kill him, and three days after being killed, he will rise again." But they did not understand what he was saying and were afraid to ask him. Then they came to Capernaum; and when he was in the house he asked them, "What were you arguing about on the way?" But they were silent, for on the way they had argued with one another who was the greatest. He sat down, called the twelve, and said to them, "Whoever wants to be first must be last of all and servant of all." Then he took a little child and put it among them; and taking it in his arms, he said to them, "Whoever welcomes one such child in my name welcomes me, and whoever welcomes me welcomes not me but the one who sent me."

Gospeller The Gospel of the Lord.  
People Praise to you, Lord Christ.

THE SERMON The Reverend Chloe Breyer, Ph.D. Associate Priest

THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

THE CONFESSION OF SIN BCP 360

THE PEACE

Celebrant The peace of the Lord be always with you.  
People And also with you.

I've Got Peace Like a River LEVAS 201

ANNOUNCEMENTS Introduction of the Antigua and Barbuda Progressive Society, Inc.

THE LITURGY OF THE EUCHARIST Following the announcements all remain seated for the Anthem.

THE OFFERTORY How firm a foundation HYMN 637

THE GREAT THANKSGIVING: EUCHARISTIC PRAYER A BCP 361

Celebrant The Lord be with you.  
People And also with you.  
Celebrant Lift up your hearts.  
People We lift them to the Lord.  
Celebrant Let us give thanks to the Lord our God.  
People It is right to give him thanks and praise.  
ALL sing

SANCTUS & BENEDICTUS Holy, holy, holy Lord (Spoken) All kneel or stand. At the end of the Eucharistic Prayer, all say together:

THE LORD'S PRAYER

(Spoken)

THE BREAKING OF THE BREAD

*The Celebrant then breaks the bread. A short period of silence follows.*

Celebrant **C**hrist our Passover is sacrificed for us;  
People **Therefore let us keep the feast.**

FRACTION ANTHEM

Jesus, Lamb of God

(Spoken)

A PRAYER FOR SPIRITUAL COMMUNION

**M**y Jesus, I believe that You are present in the Most Holy Sacrament. I love You above all things, and I desire to receive You into my soul. Since I cannot at this moment receive You sacramentally, come at least spiritually into my heart. I embrace You as if You were already there and unite myself wholly to You. Never permit me to be separated from You. *Amen.*

THE COMMUNION OF THE PEOPLE

*All are welcome to receive Holy Communion. Please come forward to consume the elements (the consecrated bread and wine following the instruction of the priest). Should you wish to consume only one of the elements – either the bread OR the wine-- that too constitutes Holy Communion in its fullness. Finally, if you would like to receive a blessing instead of taking communion, please come forward, cross your arms over your chest and the priest will offer a blessing. Please note that Gluten Free wafers are available upon request.*

AT THE COMMUNION *Blessed Jesus, at thy word* HYMN 440  
*At the end of Communion, all stand and join the Celebrant in saying*

POSTCOMMUNION PRAYER

BCP 366

**A**lmighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and forever. *Amen.*

THE BLESSING

HYMN IN PROCESSION

*Lead Me, Guide Me*

LEVAS 194

DISMISSAL

Deacon **L**et us go forth into the world rejoicing in the power of the Spirit. Alleluia, alleluia.

People **Thanks be to God. Alleluia, alleluia.**

POSTLUDE



# St. Philip's Episcopal Church

Village of Harlem, New York

*A Welcoming & Vibrant Intergenerational Community!*

**EIGHTEENTH SUNDAY AFTER PENTECOST**

September 22, 2024 at 10:00 AM

The Holy Eucharist Rite II

*Welcome to St. Philip's Episcopal Church in the Village of Harlem, New York. We welcome your full participation in this service. Please remember to remain in your seats only exchanging the peace by waving or giving the peace sign. Always keep your masks on properly, covering your nose and mouth. Please turn off any cell phones before the beginning of the Service.*

PRELUDE

AT THE PROCESSION *Guide me, O thou great Jehovah* HYMN 690

THE OPENING ACCLAMATION

Celebrant **B**lessed be God: Father, Son, and Holy Ghost.  
People **And blessed be God's kingdom, now and for ever. Amen.**

THE COLLECT FOR PURITY BCP 355

THE GLORIA *Glory to God* S280

THE COLLECT OF THE DAY

Celebrant **T**he Lord be with you.  
People **And also with you.**  
Celebrant Let us pray.

**G**rant us, Lord, not to be anxious about earthly things, but to love things heavenly; and even now, while we are placed among things that are passing away, to hold fast to those that shall endure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

*Be thoughtful, be silent, be reverent, for you are in the house of the Lord. Before the service, speak to the Lord; during the service, let the Lord speak to you; after the service, speak to one another.*

The Right Reverend Matthew F. Heyd, *Bishop of New York*  
The Right Reverend Allen K. Shin, *Bishop Suffragan*  
The Right Reverend Mary D. Glasspool, *Assistant Bishop*  
The Reverend Chloe Breyer, Ph.D., *Associate Priest*  
The Reverend Deacon Fitzroy Edwards, *Deacon*  
Mr. Charles Lovell, *Organist*  
Ms. Gail Silver, *Parish Administrator*  
Mr. Vernon Griffiths, *Accountant/Bookkeeper*  
Mr. James Simmons, *Sexton*

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